

**RANCH PLACE ARCHITECTURAL COMMITTEE
MATERIALS AND COLOR TABLE**

LOT NUMBER: _____

RANCH PLACE ADDRESS: _____

OWNER'S NAME: _____ BUILDER'S NAME _____

DATE: _____

**MATERIALS
Samples required**

**COLOR
Samples required**

Windows _____

Window Trim & Fascia _____

Roofing _____

Front Door _____

Garage Door _____

Exterior Walls (1) _____

Exterior Walls (2) _____

Exterior Walls (3) _____

Deck Railings _____

Total Square Footage: _____

Construction Style: _____

Comments: _____
